



## **Administrative Calender 2023-24**

N	Branch	Meeting in Year	to arrest model	2023						2024					
0.	Centre		Activity	July 23	Aug 23	Sep 23	Oct 23	Nov 23	Dec 23	Jan 24	Feb 24	Mar 24	Apr 24	May 24	Jun 24
1	Academic	01	General Council	V			3								
2		02	Executive Council		<b>V</b>			<b>V</b>		<b>√</b>				<b>V</b>	
3		02	Acadamic Council		<b>V</b>					<b>V</b>					
4	Account	04	Finance Committee		<b>V</b>	0		<b>V</b>			<b>√</b>			<b>V</b>	
5	All Centres	02	Center Council			<b>√</b>						√			
6	Academic	02	Board of Studies	<b>V</b>						<b>√</b>					
7	Center- Research	02	Research Council	i.	<b>V</b>					<b>√</b>					
8	Exam	01	Registered Graduates						<b>V</b>						
9	Account	01	Finacial Estimates						<b>V</b>						
10	CoE/ Academic	01	Admission- Ph.D No UG & PG Admission	<b>V</b>											
11	_	02	Examination				*		<b>V</b>					<b>V</b>	
12	Exam	01	Convocation	$\sqrt{}$											
13	Academic	02	University Planning and Development Committee			<b>√</b>						<b>√</b>			
14	IQAC	04	IQAC	1	-2		$\checkmark$			$\checkmark$			$\checkmark$		
15	Academic	02	University Library Committee			<b>√</b>						√			
16		02	Building and Works Committee	<b>V</b>						~					
17	Estate	03 (As Required)	Purchase Committee	√	V	<b>V</b>	V	<b>V</b>	<b>V</b>	<b>V</b>		<b>V</b>	<b>V</b>	<b>V</b>	
18		01	Digital Innovation Committee			<b>V</b>								38	
19		01	Writiong Off Committee				3	<b>V</b>							

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0.	Centre			July 23	Aug 23	Sep 23	Oct 23	Nov 23	Dec 23	Jan 24	Feb 24	Mar 24	Apr 24	May 24	Jun 24		
20	СоЕ	01	Anti Ragging Monitoring cell						<b>V</b>								
21		02	RAC	~													
22	Academic	UGC	Students Grievance Redressal Cell	es.	100						<b>√</b>				,		
23	Establish ment	01	Equal Opportunity Cell	37				<b>V</b>							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
24	Academic	02	Women Development Cell	<b>V</b>						<b>V</b>							
25	СоЕ	01	Internal Complaints Committee						<b>V</b>								
26	Academic	01	Strategic Plan Committee	7	***												
27	Establish ment	01	Creation of Academic and Administrative Posts									90		<b>V</b>			
28		I.	CAS														
29		04	PAR/FAR		7			<b>V</b>			$\checkmark$						

Note: The above planning is provisional. It will be as per the approval of the competent authority.

No. CU/Academic/2023/172

Date:17/07/2023

Registrar Children's University, Gandhinagar